

# **New Wind Blowing**

**A Needed Piece of the Puzzle for Abortion  
and Three Other Major Issues.**

**Larry Nevenhoven**

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## **Dedication**

To Linda, whose testimony about when she was a young girl ripped open my heart and allowed the Lord to speak to me.

### **Author's Note**

Since the 1970's, we Christians have been trying to overturn the Supreme Court's *Roe versus Wade* decision without much success. We have fasted. We have prayed. We have preached and prophesied. We have organized and reorganized ourselves. Yet, we have fallen short of the mark.

Is it possible that we are missing a piece of the puzzle on the abortion issue?

And what about illegal aliens, national debt, and Islamic terrorists? Are these problems somehow connected to abortion?

This booklet outlines a revelation that will help us overturn *Roe versus Wade*; and at the same time, it also will help America with the other issues.

Read it over, check it out and pray about it. If you agree, ask the Lord what you can do; then act.

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## Chapter 1

### Scriptural Background

*There was a famine during David's reign that lasted for three years, so David asked the LORD about it. And the LORD said, "The famine has come because Saul and his family are guilty of murdering the Gibeonites."*

*So the king summoned the Gibeonites. They were not a part of Israel but were all that was left of the nation of the Amorites. The people of Israel had sworn not to kill them, but Saul, in his zeal for Israel and Judah, had tried to wipe them out. David asked them, "What can I do for you? How can I make amends so that you will bless the LORD's people again?"*

*"Well, money can't settle this matter between us and the family of Saul," the Gibeonites replied. "Neither can we demand the life of anyone in Israel."*

*"What can I do then?" David asked. "Just tell me and I will do it for you."*

*Then they replied, "It was Saul who planned to destroy us, to keep us from having any place at all in the territory of Israel. So let seven of Saul's sons be handed over to us, and we will execute them before the LORD at Gibeon, on the mountain of the LORD."*

*"All right," the king said, "I will do it." The king spared Jonathan's son Mephibosheth, who was Saul's grandson, because of the oath David and Jonathan had sworn before the LORD. But he gave them Saul's two sons Armoni and Mephibosheth, whose mother was Rizpah daughter of Aiah. He also gave them the five sons of Saul's daughter Merab, the wife of Adriel son of Barzillai from Meholah. The men of Gibeon executed them on the mountain before the LORD. So all seven of them died together at the beginning of the barley harvest.*

*Then Rizpah daughter of Aiah, the mother of two of the men, spread burlap on a rock and stayed there the entire harvest season. She prevented the scavenger birds from tearing at their bodies during the day and stopped wild animals from eating them at night. When David learned what Rizpah, Saul's concubine, had done, he went to the people of Jabesh-gilead and retrieved the bones of Saul and his son Jonathan. (When the Philistines had killed Saul and Jonathan on Mount Gilboa, the people of Jabesh-gilead stole their bodies from the public square of Beth-shan, where the Philistines had hung them.) So David obtained the bones of Saul and Jonathan, as well as the bones of the men the Gibeonites had executed.*

*Then the king ordered that they bury the bones in the tomb of Kish, Saul's father, at the town of Zela in the land of Benjamin. After that, God ended the famine in the land.*

*(2 Samuel 21:1-14 New Living Translation)*

Rainfall was a relationship barometer between God and Israel. If Israel was in good standing with God, adequate rain fell on the nation.<sup>1</sup> But if Israel sinned against God, rain was withheld until the nation repented of its sins.<sup>2</sup>

Israel has two rainy seasons. The first falls between October and November and is called the early rain. The second is known as the latter rain and occurs between April and May.<sup>3</sup> If either of these rainy seasons is eliminated, Israel's harvests suffer dramatically; and if both are canceled, a famine may result.

*There was a famine during David's reign that lasted for three years, so David asked the LORD about it. And the LORD said, "The famine has come because Saul and his family are guilty of murdering the Gibeonites."  
(2 Samuel 21:1)*

The first verse gives no details about the famine, except to say that it lasted for three years. Thirty-six months or one-hundred and fifty-six weeks is a long time for a nation to go without rain. Maybe, hundreds of people died, especially babies and young children. Maybe, herds of sheep and cattle died. Maybe, the Israeli economy was on the brink of collapse. We do not know exactly what happened, but it had to be an agonizing period for the Israelites.

King David read and understood scriptures.<sup>4</sup> So, he had to know when the first rainy season passed by without a drop of water falling on the land that Israel was under one of God's judgments. Because of the king's relationship with the Lord, we can also assume that he was inquiring of the Lord during the whole three years on why this judgment had befallen the land. After all, King David was a prophet,<sup>5</sup> and Old Testament prophets not only prophesied, but they interceded on behalf of their nations.<sup>6</sup>

A wise man once said to me, "The Lord is not a God of haste. He's seldom early, but He's never too late."

Ouch! The man's words have been accurate for my Christian journey. Even now, I remember numerous times when I thought that I could not continue unless the Lord

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<sup>1</sup> Deut. 28:12

<sup>2</sup> Deut. 28: 23-24

<sup>3</sup> James 5:7

<sup>4</sup> Deut. 17:18-20

<sup>5</sup> 1 Sam. 16:13; 2 Sam. 23:2

<sup>6</sup> Jer. 7:16; Jer. 27:18

answered my prayers right away. I was desperate. Problems and circumstances had overwhelmed me. Yet, seldom did my answers arrive quickly from heaven.

If you look at some of David's Psalms, you will notice a similar trend in his life:

*How long, O Lord? Will You forget me forever? (Psalm 13:1)*

*Give ear to my prayer, O God, and do not hide Yourself from my supplication. (Psalm 55:1)*

*Save me, O God! For the waters have come up to my neck. I sink in deep mire, where there is no standing; I have come into deep waters, where the floods overflow me. I am weary with my crying; my throat is dry; my eyes fail while I wait for my God. (Psalm 69: 1-3)*

So, why does the Lord seem to delay before He intervenes into the circumstances of a nation? Here are a few reasons:

**First**, the Lord requires perseverance (hopeful endurance) in His children during tough trials.<sup>7</sup> The apostle Paul wrote:

*Moreover [let us also be full of joy now] let us exult and triumph in our troubles and rejoice in our sufferings, knowing that pressure and affliction and hardship produce patient and unswerving endurance. And endurance (fortitude) develops maturity of character (approved faith and tried integrity). And character [of this sort] produces [the habit of] joyful and confident hope of eternal salvation. (Romans 5:3-4, Amplified Translation)*

Perseverance, coupled with faith, empowers believers to take hold of the promises from the Lord so that changes can be made in a nation.<sup>8</sup>

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<sup>7</sup> James 1:3-4

<sup>8</sup> Hebrews 6:12

**Second**, believers have an adversary named Satan.<sup>9</sup> This archenemy was defeated in heaven by the Lord, but when he and his angels were cast down upon the earth, the war continued, but now the struggle includes us believers.<sup>10</sup> Even the apostle Paul – who has to be the best prayer-warrior ever – wrote that “Satan hindered him.”<sup>11</sup> And if Paul had trouble, we will, too. That is, until the Lord puts Satan under His feet.<sup>12</sup>

We get a glimpse of how Satan hinders our prayers in the following:

*Then he said to me, “Do not be afraid, Daniel, for from the first day that you set your heart on understanding this and on humbling yourself before your God, your words were heard, and I have come in response to your words. But the prince of the kingdom of Persia was withstanding me for twenty-one days; then behold, Michael, one of the chief princes, came to help me, for I had been left there with the kings of Persia. “Now I have come to give you an understanding... (Daniel 10: 12-14)*

Then, there is Satan’s kingdom which is located between God’s third heaven<sup>13</sup> and earth:

*For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places. (Ephesians 6:12)*

Whether we like it or not, receiving answers to our prayers involves spiritual warfare. So, Christians need to learn how to fight the good fight of faith<sup>14</sup> and wage the good warfare.<sup>15</sup>

**Third**, the Lord requires a precise amount of prayer before He intervenes into a nation’s circumstances. This amount differs from nation to nation, and circumstance to circumstance, but the amount of prayer seems to be based upon a nation’s level of accountability before the Lord:

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<sup>9</sup> 1 Peter 5:8

<sup>10</sup> Revelations 12: 7-17

<sup>11</sup> 2 Thessalonians 2:18

<sup>12</sup> 1 Corinthians 15:25

<sup>13</sup> 2 Corinthians 12: 2

<sup>14</sup> 1 Timothy 6:12

<sup>15</sup> 1 Timothy 1:18

*And that slave who knew his master's will and did not get ready or act in accord with his will, will receive many lashes, but the one who did not know it, and committed deeds worthy of a flogging, will receive but few. **From everyone who has been given much, much will be required; and to whom they entrusted much, of him they will ask all the more.** (Luke 12: 47-48)*

Jesus alluded to a nation's accountability when he scolded Capernaum, Bethsaida, and Chorazin and said that it would be better for Sodom, Tyre, and Sidon on Judgment Day than the three Jewish cities.<sup>16</sup> Why? The Living Word preached and performed miracles in the three Jewish cities, but not in Sodom, Tyre, and Sidon. Thus, Capernaum, Bethsaida, and Chorazin had a higher level of accountability before the Lord.

There are many scriptural examples where one person (usually a prophet) prayed and the destiny of a nation was changed. Moses (Exodus 32: 30-34). Joshua (Joshua 10: 12-14). Elijah (1 Kings 18: 36-38; 1 Kings 18: 42- 45). Daniel (Daniel 9: 3- 19).

But more often than not, it took an accumulation of prayers from many believers over a long period of time to fulfill the Lord's requirements for His precise amount of prayer:

*Now it came about in the course of those many days that the king of Egypt died. And the sons of Israel sighed because of the bondage, and **they cried out; and their cry for help** because of their bondage rose up to God. So God heard **their groaning**; and God remembered His covenant with Abraham, Isaac, and Jacob. God saw the sons of Israel, and God took notice of them.*  
(Exodus 2: 23-25)

The nation of Israel lived in the iron furnace (Egypt)<sup>17</sup> for four hundred and thirty years.<sup>18</sup> Historians estimate that three-hundred of those years were spent in slavery. So, how many prayers were prayed by Israel? Only the Lord knows, but it had to be an enormous amount.

In the New Testament book of *Revelation*, we are given insight into how the believers' prayers are used by the Lord:

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<sup>16</sup> Luke 10: 12-16

<sup>17</sup> Deuteronomy 4:20

<sup>18</sup> Exodus 12:41

*Another angel came and stood at the altar, holding a golden censer; and much incense was given to him, so that he might add it to the prayers of all the saints on the golden altar which was before the throne. And the smoke of the incense, with the prayers of the saints, went up before God out of the angel's hand. Then the angel took the censer and filled it with the fire of the altar, and threw it to the earth; and there followed peals of thunder and sounds and flashes of lightning and an earthquake. (Revelation 8:3-5)*

E. M. Bounds said, "Only God can move mountains, but faith and prayer move God."

**Fourth**, the Lord requires a specific level of righteousness (upright standing before the Lord) in a nation before He will move on that nation's behalf. Like prayer, I believe the level of righteousness is related to the accountability standards placed on the nation by the Lord, according to Luke 12: 47-48.

*Abraham came near and said, "Will You indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will You indeed sweep it away and not spare the place for the sake of the fifty righteous who are in it? Far be it from You to do such a thing, to slay the righteous with the wicked, so that the righteous and the wicked are treated alike. Far be it from You! Shall not the Judge of all the earth deal justly?"*

*So the LORD said, "If I find in Sodom fifty righteous within the city, then I will spare the whole place on their account." (Genesis 18: 23-26)*

*Even though these three men, Noah, Daniel and Job were in its midst, by their own righteousness they could only deliver themselves," declares the Lord GOD. (Ezekiel 14:20)*

*When the [uncompromisingly] righteous are in authority, the people rejoice; but when the wicked man rules, the people groan and sigh.  
(Proverbs 29:2 Amplified Translation)*

*Uprightness and right standing with God (moral and spiritual rectitude in every area and relationship) elevate a nation, but sin is a reproach to any people. (Proverbs 14:34 Amplified Translation)*

**Fifth**, a nation's sins will hold back the Lord from intervening into a nation's circumstances.

*Your iniquities have turned these away, and your sins have withheld good from you. (Jeremiah 5:25)*

*"Now as for you, son of man, say to the house of Israel, 'Thus you have spoken, saying, "Surely our transgressions and our sins are upon us, and we are rotting away in them; how then can we survive? Say to them, 'As I live!' declares the Lord GOD, 'I take no pleasure in the death of the wicked, but rather that the wicked turn from his way and live. Turn back, turn back from your evil ways! Why then will you die, O house of Israel?" (Ezekiel 33:10-11)*

**Sixth**, the Lord requires that He be the Boss. It has to be His way, and in His timing. If He is not the Leader, He will not intervene into a nation's circumstances.

*Now it came about when Joshua was by Jericho, that he lifted up his eyes and looked, and behold, a man was standing opposite him with his sword drawn in his hand, and Joshua went to him and said to him, "Are you for us or for our adversaries?" He said, "No; rather I indeed come now as captain of the host of the LORD." And Joshua fell on his face to the earth, and bowed down, and said to him, "What has my lord to say to his servant?" The captain of the LORD'S host said to Joshua, "Remove your sandals from your feet, for the place where you are standing is holy." And Joshua did so. (Joshua 5:13-15)*

Failure in any of these areas – perseverance, spiritual warfare, prayer, righteousness, sin, and the Lord being the Leader – will delay Him in answering prayers and moving against troubling circumstances in a nation.

The second part of 2 Samuel 21:1 explains the reason for the famine in Israel:

*There was a famine during David's reign that lasted for three years, so David asked the LORD about it. And the LORD said, "The famine has come because Saul and his family are guilty of murdering the Gibeonites."  
(2 Samuel 21:1)*

Four hundred years earlier, Joshua and the leaders of Israel made a covenant with the Gibeonites, inhabitants of a city-state in Canaan. Without seeking the Lord, the Israeli leaders swore protection to the Gibeonites. The Israeli people grumbled against their leaders for their bad decision, but still, God expected Israel to honor this peace covenant with the Gibeonites.<sup>19</sup>

Scripture does not mention the exact incident in which King Saul and his family disregarded the covenant and murdered the Gibeonites. But even so, this incident may have taken place forty years or more before the drought. Saul's reign over Israel was forty years long, and this famine took place in the second half of David's reign, which was also forty years.

Forty years! Isn't that a long time before a sin surfaces and causes problems for a nation?

*When He approached Jerusalem, He saw the city and wept over it, saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation." (Luke 19: 41-44)*

On the original Palm Sunday, Jesus prophesied the destruction of Jerusalem and the Temple. This came to pass in 70 A. D. – almost forty years later – when a Roman army under the command of Titus overwhelmed the Jewish Zealots. The whole city was burned to the ground and not one stone was left upon another. So extensive was the destruction that only a remnant of the outer wall remains standing today, the Wailing Wall.

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<sup>19</sup> Joshua 9: 3-27

In the prophecy, Jesus states that the answer for peace was hidden from Jerusalem's eyes. Later, the apostle Paul referred to this phrase "hidden from your eyes" as a veil which could only be taken away when one turned to the Lord.<sup>20</sup> Today, we would say that the prophecy needed to be spiritually discerned through the help of the Holy Spirit.<sup>21</sup>

Historians wrote that a million people, mostly Jews, died in the siege of Jerusalem, but these same historians also stated that most Christians had departed from the city before the attacks began. Jesus' prophecy and the believers' spiritual discernment saved their lives.

*So the king summoned the Gibeonites. They were not a part of Israel but were all that was left of the nation of the Amorites. The people of Israel had sworn not to kill them, but Saul, in his zeal for Israel and Judah, had tried to wipe them out. David asked them, "What can I do for you? How can I make amends so that you will bless the LORD's people again?"*

*"Well, money can't settle this matter between us and the family of Saul," the Gibeonites replied. "Neither can we demand the life of anyone in Israel."*

*"What can I do then?" David asked. "Just tell me and I will do it for you."*

*Then they replied, "It was Saul who planned to destroy us, to keep us from having any place at all in the territory of Israel. So let seven of Saul's sons be handed over to us, and we will execute them before the LORD at Gibeon, on the mountain of the LORD."*

*"All right," the king said, "I will do it." (2 Samuel 21: 2-6)*

As soon as King David knew the sin which had caused the drought and the people who had been affected by the sin, he acted. He went to the Gibeonites and did not take a "no" for an answer. He found out what would satisfy their claims of injustice.

Some might say that executing seven men was an extreme atonement, but we must remember that this occurred under the Old Covenant which required "an eye for an eye" for murders.<sup>22</sup>

*The king spared Jonathan's son Mephibosheth, who was Saul's grandson, because of the oath David and Jonathan had sworn before the LORD. But he gave them Saul's two sons Armoni and Mephibosheth, whose mother was Rizpah daughter of Aiah. He also gave them the five sons of Saul's daughter Merab, the wife of Adriel son of Barzillai from Meholah. The men of Gibeon executed them*

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<sup>20</sup> 2 Corinthians 3:16

<sup>21</sup> John 14:16 - 18, 26

<sup>22</sup> Leviticus 24: 17-22

*on the mountain before the LORD. So all seven of them died together at the beginning of the barley harvest.*

*Then Rizpah daughter of Aiah, the mother of two of the men, spread burlap on a rock and stayed there the entire harvest season. She prevented the scavenger birds from tearing at their bodies during the day and stopped wild animals from eating them at night. When David learned what Rizpah, Saul's concubine, had done, he went to the people of Jabesh-gilead and retrieved the bones of Saul and his son Jonathan. (When the Philistines had killed Saul and Jonathan on Mount Gilboa, the people of Jabesh-gilead stole their bodies from the public square of Beth-shan, where the Philistines had hung them.) So David obtained the bones of Saul and Jonathan, as well as the bones of the men the Gibeonites had executed.*

*Then the king ordered that they bury the bones in the tomb of Kish, Saul's father, at the town of Zela in the land of Benjamin. **After that, God ended the famine in the land.** (2 Samuel 21: 7-14)*

Extreme measures are needed to stop extreme judgments, especially when innocent lives have been lost.

## Chapter 2

### Misconceptions

Before I was married, I bought an expensive suit which I wore on important occasions. Along with the suit, I purchased some color coordinated shirts and ties to enhance my business image. I felt like a Madison Avenue tycoon when I wore it.

After the wedding ceremony, my wife took the suit to the cleaners. When she brought it home, she said, “Hey, Larry, your green suit is clean.”

“Green suit?” I said with a dumbfounded look on my face. “What green suit?”

She walked to the closet and pulled out my expensive suit. “This one,” she said.

“Oh, that one,” I whispered, discovering something new about myself. I was color blind. The suit looked like a brown tweed to me. All of my shirts and ties were color-coordinated for a brown look, not a green one.

So, what was my first thought when I learned the truth? Oh no! My associates must have thought that I was Clem Kadiddlehopper when I wore this suit. How will I ever be able to wear this suit around them again?

This tale illustrates an honest misconception on my part. I suffered some minor embarrassment, but not much else. But sometimes, honest misconceptions can cause us more than minor embarrassments, maybe even wasted time and agony. This has been especially true with abortion, illegal aliens, national debt, and Islamic terrorism.

*But it shall come about, if you do not obey the LORD your God, to observe to do all His commandments and His statutes with which I charge you today, that all these curses will come upon you and overtake you:*

*Cursed shall you be in the city, and cursed shall you be in the country.  
Cursed shall be your basket and your kneading bowl.*

*Cursed shall be the offspring of your body and the produce of your ground, the increase of your herd and the young of your flock.*

*The alien who is among you shall rise above you higher and higher, but you shall go down lower and lower.*

*He shall lend to you, but you shall not lend to him; he shall be the head, and you shall be the tail.*

*The Lord will bring a nation against you from afar, from the end of the earth, as the eagle swoops down, a nation whose language you shall not understand, a nation of fierce countenance who shall have no respect for the old, nor show favor to the young. It shall besiege you in all your towns until your high and fortified walls in which you trusted come down throughout your land...*

*(Deuteronomy 28:15 – 18, 43, 44, 49-51)*

How many times have I skimmed over these verses in Deuteronomy 28 without ever paying attention to them? Probably, dozens of times; and perhaps, you have done the same.

First of all, who was Deuteronomy Chapter 28 written to? It was written to a nation, specifically Israel.

Second, in a short sentence what does the whole chapter of Deuteronomy 28 really say? If a nation does not sin against God, it will be blessed, but if a nation does sin against God, it will be cursed.

### **Verse 15:**

*But it shall come about, if you do not obey the LORD your God, to observe to do all His commandments and His statutes with which I charge you today, **that all these curses will come upon you and overtake you:***

Who decides whether or not a nation has sinned? The Lord the Judge renders a verdict.<sup>23</sup>

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<sup>23</sup> Judges 11:27

So, a curse falls on a nation because the Judge has rendered a guilty verdict against that nation because of its sin. Or as we are prone to saying, the judgment of God has fallen on that nation.

**Verse 18:**

*Cursed shall be the offspring of your body and the produce of your ground, the increase of your herd and the young of your flock. (Deuteronomy 28:18)*

The offspring (children, babies, and pregnancies) is cursed if a nation sins against God. Read it again. The offspring (children, babies, and pregnancies) is cursed if a nation sins against God. Therefore, abortion is a curse – or a judgment of God – which has fallen on America because of a national sin.

What? This is the exact opposite of what you have been taught. You have always believed that a judgment of God would eventually fall on America because of the sin of abortion, not that abortion already is a judgment of God for some unknown national sin.

If this revelation is correct, then our attempts to overturn *Roe vs. Wade* have been without proper aim. Thus, we have fought as ones who have beaten the air.<sup>24</sup>

**Verse 43:**

*The alien who is among you shall rise above you higher and higher, but you shall go down lower and lower.*

There are nearly twenty million illegal aliens in America. These people are draining cities, counties, and states of money because of the services they are receiving. Jobs are lost. Crime is increasing. The flooding of illegal aliens into our country is a curse, a judgment of God against our nation.

Stop a moment. Take a deep breath. I am not suggesting that illegal aliens are an accursed people or that they need to be tied up to a stake and burned. I don't have a solution for the illegal aliens who are already here, but I do know this: how we handle

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<sup>24</sup> 1 Corinthians 9:26

illegal aliens, whether in love or anger, will also determine how God treats America. So, let's be wise on how we talk about or handle the illegal alien issue.

**Verse 44:**

*He shall lend to you, but you shall not lend to him; he shall be the head, and you shall be the tail.*

As of November, 2008, the total national debt for America is 10.6 trillion dollars, or \$37,316 per U.S. resident. Adding in unfunded Social Security, Medicaid, Medicare, veterans' pensions and other similar obligations, the total debt is \$59.1 trillion dollars, or \$516,348 per household.

Who holds forty-four percent of the debt? Foreign governments and foreign banks. So, if Proverbs 22:7 is true (and it is), then America is a slave to foreigners and foreign nations. This is a curse, a judgment of God on our nation.

**Verses 49-51:**

*The Lord will bring a nation against you from afar, from the end of the earth, as the eagle swoops down, a nation whose language you shall not understand, a nation of fierce countenance who shall have no respect for the old, nor show favor to the young...it shall besiege you in all your towns until your high and fortified walls in which you trusted come down throughout your land...*

The Islamic terrorists are coming to America from the Middle East, over 6,000 miles away. Not only do we not understand their languages, we don't understand Islam and its various sects. They are fierce fighters who have no problem with killing the old, young, women, children, or whoever. This is a curse, a judgment of God on America.

As the scriptures show, abortion, illegal aliens, debt, and Islamic terrorism are judgments from God. The consequences have been severe. 50,000,000 dead babies. 20,000,000 illegal aliens. \$10.6 trillion in debt (and rising). 3,000 dead people on September 11, 2001.

In order to stop these judgments, we need to know what the national sin is that has brought these judgments on America. Then, like King David, we need to repent and make atonements for this sin.

## Chapter 3

### New Wind Blowing

When Alaska Governor Sarah Palin was chosen to be the vice presidential nominee for the Republican Party, a new wind began blowing across America. This spiritual wind carries new anointing, authority, and revelations from the throne of God to the Body of Christ. All of these are needed to win upcoming spiritual battles and to change the future destiny of our nation.

Sarah Palin is not the Grand Poobah of this spiritual movement nor should she be considered the only Christian political hope for future elections, but instead, she is a spiritual sign for all to see. Her spiritual significance is backed by four decade's worth of prayers offered by holy saints who have cried out against abortion and the sinful directions our nation have been heading in.

Palin brings with her, four specific prophetic signs for the Church:

First: abortion is a sin.

Second: new and unknown leaders will appear out of nowhere, ready to lead. They will be mavericks and will not bow down to the traditional leadership systems nor will they sit under their hierarchy systems. If need be, they will fight and defeat these traditional leadership coalitions, before taking on other enemies.

Third: reformation.

Fourth: the present spiritual season for the Church is a time of war.<sup>25</sup>

This new spiritual wind is unlike any other that has ever blown across America. It will not be tamed by a denominational framework nor will a hierarchy system oversee it. Old traditions will be blown away. New wineskins will be set in place. But in the changeover season from the old church wineskins to the new ones, there will be a period of extreme turbulence when Christians will wonder if the effort is really worth it. Many

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<sup>25</sup> Ecclesiastes 3:8

will walk away from the spiritual battlefields, believing that it would be safer for them to sit on the sidelines until peace is achieved. This is not true. Those that will try to save their lives will lose them.

Whether or not, Sarah Palin continues in politics, or is ever elected to another political office again, has no bearing on the new spiritual wind. It is blowing now, and will continue until God has finished what He has begun.

## Chapter 4

### The Missing Piece

*Roe versus Wade* was first argued before the Supreme Court on December, 13, 1971, before only seven justices. Two justices, William Rehnquist and Lewis Powell, joined the court afterward, in January, 1972. Because of this, *Roe versus Wade* was reargued in front of the full Supreme Court on October 11, 1972.

What else was going on in October, 1972? The Paris Peace Negotiations to end the Vietnam War.

America's involvement in Vietnam began in the 1950's under President Dwight Eisenhower's administration with a few military advisers and some financial aid. The next president, John Kennedy, escalated America's role by increasing the number of servicemen in Vietnam by twenty fold. In addition, President Kennedy helped plan a *coup d'état* which resulted in the assassination of the president of South Vietnam. Then in August, 1964, President Lyndon Johnson pushed the Gulf of Tonkin Resolution through a joint session of Congress. This resolution allowed the president to conduct military operations in Southeast Asia without declaring war. From this point on, the little conflict became a major war with hundreds of thousands of Americans involved in it.

Finally, in May, 1968, peace talks began when President Johnson sent a delegation to meet with North Vietnam in Paris. The talks continued with the newly elected president, Richard Nixon, and his chief negotiator Dr. Henry Kissinger. For three years, the main hang-up for the North Vietnamese was their insistence that America needed to remove President Theiu from power in South Vietnam and replace him with a person more acceptable to the Communist regime in North Vietnam. The U.S. refused to concede this point.

On October 8, 1972, a major breakthrough came in secret negotiations between Dr. Henry Kissinger and Le Duc Tho. North Vietnam modified their demands. Ten days later, a final draft was drawn up and Dr. Kissinger announced, "Peace is at hand."

President Theiu of South Vietnam was not informed about the secret negotiations. When he read the final draft, he was furious and felt that America had sold out his nation to North Vietnam. He refused to accept it, but Nixon and Kissinger twisted Theiu's arm

and made promises of continued support and financial aid to South Vietnam. In the end, President Theiu was forced to accept the peace agreement.

On January 22, 1973, the Supreme Court issued its *Roe versus Wade* decision. This landmark decision overturned almost every federal and state law that restricted abortion in our nation. From this date on, the war against babies began with a vengeance.

On the following day, Dr. Kissinger and Le Duc Tho signed off on the Viet Nam peace treaty which was basically identical to the final draft agreed to in October, 1972. On January 27, 1973, the leaders of the formal delegations signed the agreement at the Majestic Hotel in Paris.

What were the political outcomes for the three principal architects of the Vietnam War?

President John F. Kennedy was assassinated on November 22, 1963.

President Lyndon Johnson fled the presidential office in shame after just one term. He died of a sudden heart attack at his Texas ranch on January 22, 1973, **the day that *Roe versus Wade* was announced by the Supreme Court.**

Also, in January, 1973, the five men who broke into the Democratic National Office at the Watergate Office were tried and convicted. This mushrooming Watergate Scandal and Cover-up eventually drove President Richard Nixon out of office in disgrace on August 9, 1974.

Were these just coincidences? I do not believe so.

You see, President Theiu's concerns about the secret agreement reached between Dr. Kissinger and Le Duc Tho proved accurate. America exchanged prisoners with the North Vietnamese and withdrew from Southeast Asia. North Vietnam ignored the treaty. And then, America never kept any of its promises to South Vietnam. Not one.

The aftermath following the peace treaty was a culmination of all the lies and broken promises America made with South Vietnam. Millions of people were slaughtered in South Viet Nam, Cambodia, and Laos by the Communists. Hundreds of thousands of other people – men, women, children, and babies – fled South Viet Nam in crowded boats. Sadly, a large percentage of these boat people perished at sea. Those that survived the boat trips were met by thieves, killers, and rapists when they landed in Malaysia, Thailand, the Philippines and Indonesia.

What about illegal aliens, debt, and Islamic terrorists?

Under the presidential administrations since Nixon – Gerald Ford, Jimmy Carter, Ronald Reagan, George Bush, Bill Clinton, and George W. Bush – illegal aliens have increased from a mere trickle of fifty thousand people per year into a tsunami of nearly

one million per year. Even President Reagan's Immigration and Reform Act of 1986 did little to stop the influx of illegal aliens.

National debt has been increased twenty-five fold since 1972.

And most of us remember the Iran hostage crisis whereby fifty-two U.S. Embassy hostages were held captive by Islamic students for 444 days in 1979 - 1981. This marked the opening salvo of Islamic terrorism against America.

I believe that America's sin which has opened the doors for God's judgments of first, **abortion**, and then, **illegal aliens**, **national debt**, and **Islamic terrorists** to fall upon our nation is our government's treacherous handling of the Vietnam War, especially in dealing with South Vietnam, Cambodia, and Laos. Our broken promises and lies have resulted in the deaths of millions of innocent people whose blood have cried out to a just God.<sup>26</sup>

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<sup>26</sup> Genesis 4: 10

## Chapter 5

### Conclusion

Like all nations, America is an imperfect country, but even so, it is filled with Christians who have faithfully cried out to the Lord for years about abortion and the sinful direction this nation has been heading. Their tears and cries have not been wasted or lost in heaven. Instead, they have been collected and saved up by the Lord to be used in this particular season. The prayers have been offered with incense and have been burnt on the golden altar which sits in front of God's throne. Smoke has ascended to God; and now, the Lord God of Hosts is ready to act.<sup>27</sup>

What does the Lord want us Christians to do with this revelation?

First, we Christians need to repent of our selfishness regarding the Vietnam War. We have only cared about the pain inflicted upon the U.S., and not the anguish suffered by the people of Vietnam, Cambodia, and Laos, especially in light of all of our nation's lies and broken promises to the Southeast Asian people.

Second, we Christians need to ask the Lord to raise up men, women, and groups who will go to the Southeast Asian immigrants in our communities and ask forgiveness for America's broken promises to their native countries. Some Christians may even be asked by the Lord to travel as His ambassadors to Vietnam, Cambodia, and Laos to ask forgiveness of the people there.

Third, Christians need to stand in the gap and make financial intercession for our nation's failure to keep its promises of aid to Vietnam, Cambodia, and Laos during the 1970's. This can be accomplished by giving large gifts of money to the poor and needy in these countries, many of whom are sufferers because of America's broken promises.

God's goodness and His love for America have moved Him to reveal this national sin to us. What we believers do or fail to do with this revelation will help determine the destiny of our nation in the years ahead.

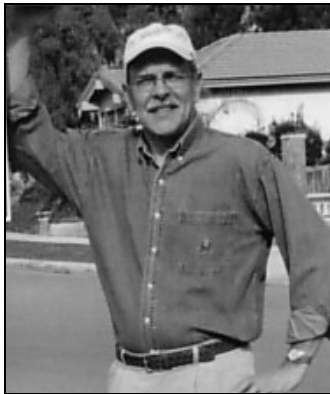
*I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants.*

*(Deuteronomy 30:19)*

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<sup>27</sup> Revelation 8:3-5

## **About The Author**



Larry Nevenhoven is a businessman and a licensed real estate agent, living with his wife, Carol, in California. They are the parents of four children, and the grandparents of four grandchildren. Two fierce cats round out their immediate family.

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